Officiant: # O GOD, make speed to save us. People: O LORD, make haste to help us.

Officiant: Glory be to the Father, and to the Son,

and to the Holy Ghost.

People: As it was in the beginning, is now and

ever shall be, world without end. Amen.

Officiant and People: Alleluia.

# Hymn

Felix Thomas, Doctor Ecclesiæ, lumen mundi splendor Italiæ, candens virgo flore munditiæ, bina gaudet corona gloriæ.

Blessed Thomas, Doctor of the Church, light of the World, splendour of Italy, a virgin shining in the flower of his purity, rejoices in his twofold crown of glory.

## Terce (Midmorning)

#### Psalm 120. Ad Dominum.

WHEN I was in trouble, I called upon the Lord, \* and he heard me. 2 Deliver my soul, O Lord, from lying lips, \* and from a deceitful tongue.

- 3 What reward shall be given or done unto thee, thou false tongue? \* even mighty and sharp arrows, with hot burning coals.
- 4 Woe is me, that I am constrained to dwell with Meshech, \* and to have my habitation among the tents of Kedar!
- 5 My soul hath long dwelt among them \* that are enemies unto peace. 6 I labour for peace; but when I speak unto them thereof, \* they make them ready to battle. Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

#### Psalm 121. Levavi oculos.

I WILL lift up mine eyes unto the hills; \* from whence cometh my help?

2 My help cometh even from the Lord, \* who hath made heaven and earth.

## Sext (Midday)

#### Psalm 123. Ad te levavi oculos meos.

UNTO thee lift I up mine eyes, \* O thou that dwellest in the heavens. 2 Behold, even as the eves of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, \* even so our eyes wait upon the LORD our God, until he have mercy upon us.

- 3 Have mercy upon us, O LORD, have mercy upon us; \* for we are utterly despised.
- 4 Our soul is filled with the scornful reproof of the wealthy, \* and with the despitefulness of the proud.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

### Psalm 124. Nisi quia Dominus.

IF the LORD himself had not been on our side, now may Israel say; \* if the LORD himself had not been on our side, when men rose up against us;

2 They had swallowed us up alive; \* when they were so wrathfully displeased at us.

#### None (Midafternoon)

#### Psalm 126. In convertenдо.

WHEN the Lord turned again the captivity of Sion, \* then were we like unto them that dream.

- 2 Then was our mouth filled with laughter, \* and our tongue with joy.
- 3 Then said they among the heathen,
- \* The Lord hath done great things for them.
- 4 Yea, the Lord hath done great things for us already; \* whereof we rejoice.
- 5 Turn our captivity, O Lord, \* as the rivers in the south.
- 6 They that sow in tears \* shall reap
- 7 He that now goeth on his way weeping, and beareth forth good seed, \* shall doubtless come again with joy, and bring his sheaves with him.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

### Psalm 127. Nisi Dominus.

EXCEPT the Lord build the house. \* their labour is but lost that build it.

- 3 He will not suffer thy foot to be moved; \* and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel \* shall neither slumber nor sleep.
- 5 The Lord himself is thy keeper; \* the Lord is thy defence upon thy right hand;
- 6 So that the sun shall not burn thee by day, \* neither the moon by night.
- 7 The Lord shall preserve thee from all evil; \* yea, it is even he that shall keep thy soul.
- 8 The Lord shall preserve thy going out, and thy coming in, \* from this time forth for evermore.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

# Psalm 122. Laetatus sum.

- I WAS glad when they said unto me, \* We will go into the house of the Lord.
- 2 Our feet shall stand in thy gates, \* O Jerusalem.
- 3 Jerusalem is built as a city \* that is at unity in itself.
- 4 For thither the tribes go up, even the tribes of the Lord, \* to testify unto Israel, to give thanks unto the Name of the Lord.
- 5 For there is the seat of judgment, \* even the seat of the house of David.
- 6 O pray for the peace of Jerusalem; \* they shall prosper that love thee.
- 7 Peace be within thy walls, \* and plenteousness within thy palaces.
  8 For my brethren and companions' sakes, \* I will wish thee prosperity.
  9 Yea, because of the house of the Lord our God, \* I will seek to do thee good.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

- 3 Yea, the waters had drowned us,\* and the stream had gone over our
- 4 The deep waters of the proud \* had gone even over our soul.
- 5 But praised be the LORD, \* who hath not given us over for a prey unto their teeth.
- 6 Our soul is escaped even as a bird out of the snare of the fowler; \* the snare is broken, and we are delivered.
- 7 Our help standeth in the Name of the LORD, \* who hath made heaven and earth.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

#### Psalm 125. Qui confidunt.

THEY that put their trust in the LORD shall be even as the mount Sion, \* which may not be removed, but standeth fast for ever.

- 2 The hills stand about Jerusalem; \* even so standeth the LORD round about his people, from this time forth for evermore.
- 3 For the sceptre of the ungodly shall not abide upon the lot of the righteous; \* lest the righteous put their hand unto wickedness.
- 4 Do well, O LORD, \* unto those that are good and true of heart.
- 5 As for such as turn back unto their own wickedness, \* the LORD shall lead them forth with the evil doers; but peace shall be upon Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

- 2 Except the Lord keep the city, \* the watchman waketh but in vain.
- 3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; \* for so he giveth his beloved sleep.
- 4 Lo, children, and the fruit of the womb, \* are an heritage and gift that cometh of the Lord.
- 5 Like as the arrows in the hand of the giant, \* even so are the young children.
- 6 Happy is the man that hath his quiver full of them; \* they shall not be ashamed when they speak with their enemies in the gate.
  Glory be to the Father, and to the Son, \* and to the Holy Ghost.
  As it was in the beginning, is now

and ever shall be, \* world without

# Psalm 128. Beati omnes.

end. Amen.

BLESSED are all they that fear the Lord, \* and walk in his ways.

- 2 For thou shalt eat the labours of thine hands: \* O well is thee, and happy shalt thou be.
- 3 Thy wife shall be as the fruitful vine \* upon the walls of thine house:
- 4 Thy children like the olivebranches \* round about thy table.
- 5 Lo, thus shall the man be blessed \* that feareth the Lord.
- 6 The Lord from out of Sion shall so bless thee, \* that thou shalt see Jerusalem in prosperity all thy life long:
- 7 Yea, that thou shalt see thy children's children, \* and peace upon Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost. As it was in the beginning, is now and ever shall be, \* world without end. Amen.

## Chapter of Scripture

### Terce (Midmorning)

Philippians 2:2b-4

Be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

V. All the paths of the Lord are mercy and truth;R. Unto such as keep his covenant and his testimonies.

### Sext (Midday)

2 Corinthians 13:4

For Christ was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

V. My soul cleaveth to the dust; R. Quicken thou me, O Lord, according to thy word.

## None (Midafternoon)

Colossians 13:4

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

V. The Lord is full of compassion and mercy.

R. Longsuffering, and of great goodness.

Officiant: O Lord hear our prayer. *People:* And let our cry come unto thee.

Officiant: Let us pray.

# Collect of the Day

EVERLASTING God, who didst enrich thy Church with the learning and holiness of thy servant Saint Thomas Aquinas: grant to all who seek thee a humble mind and a pure heart; that they may know thy Son Jesus Christ to be the way, the truth and the life; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Officiant: Let us bless the Lord. *People:* Thanks be to God.

Officiant: May \$\Pi\$ the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.